

**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)**

**Section I**

Name of candidate or Political Committee and Chairperson <u>Tanna Beal</u>		Office Sought (if candidate) <u>Treasurer</u>	District (if any)
Mailing Address <u>2390 clover Ln.</u>	City and Zip <u>Blackfoot 83221</u>	Home Phone	Work Phone <u>(208) 317-2664</u>
Name of Political Treasurer <u>Debra Babbitt</u>			
Mailing Address <u>2395 clover Ln.</u>	City and Zip <u>Blackfoot 83221</u>	Home Phone	Work Phone <u>(208) 317-7494</u>

Change of address for:      Candidate or Political Committee      Political Treasurer

**Section II**      **TYPE OF REPORT**

This filing is an:      Original      Amendment  
This report is for the period from 05.1.05.14 through 05.3.0.14

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi Annual report (Statewide Candidates Only)  
Is this Report an amendment?    Yes    No    Is this a Termination Report?    Yes    No

**Section III**      **STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.  
I hereby certify that I have received no contributions and have made no expenditures during this reporting period

**Section IV**      **SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ —	\$ —
Line 2. Enter Cash Balance **	\$ <u>1272.11</u>	\$ —
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ <u>1309.65</u>	\$ <u>7384.65</u>
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ <u>2581.76</u>	\$ <u>7384.65</u>
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ <u>1376.95</u>	\$ <u>6179.84</u>
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ <u>1204.81</u>	\$ <u>1204.81</u>
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>6975.00</u>	\$ <u>6975.00</u>

\* This same figure should be entered on Line 1 of all reports filed this calendar year.  
\*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

2014 JUN 19 10 54

CLERK  
BINGHAM COUNTY

Return This Report To:

**Sara J. Staub**  
**Bingham County**  
**501 N Maple #205**  
**Blackfoot, ID 83221**  
**sstaub@co.bingham.id.us**  
**Phone: 782-3160**  
**Fax: 785-4131**

**Section V**

**CERTIFICATION**

I, Debra L. Babbitt, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Debra L. Babbitt

□□□□□□□□□□□□□□□□

Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee: \_\_\_\_\_

	Total This Period
<b>Contributions</b>	
(1) Un-itemized Contributions (\$50 and less) # of Contributors _____	+ \$ —
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$ —
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 309. <sup>65</sup>
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 1000. <sup>00</sup>
(5) <b>Total Contributions</b> (Transfer this figure to page 1, Section IV, Line 3)	= \$ 1309. <sup>65</sup>

<b>Expenditures</b>	
(6) Un-itemized Expenditures (\$25 and less) # of Expenditures _____	+ \$ —
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 1067.30
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 309. <sup>65</sup>
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ —
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ —
(11) <b>Total Expenditures</b> (Transfer this figure to page 1, Section IV, Line 5)	= \$ 1376.95

<b>Loans, Credit Cards and Debt</b>	
(12) Outstanding balance from previous reporting period	+ \$ 5975.00
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$ 1000. <sup>00</sup>
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ —
(15) <b>Subtotal</b>	= \$ 6975.00
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ —
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ —
(18) <b>Total Outstanding Balance</b> at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 6975.00

<b>Pledged Contributions</b>	
(19) Un-itemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ —
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$ —
(21) <b>Total Pledged Contributions</b> this period	+ \$ —

## SCHEDULE B ITEMIZED EXPENDITURES

Of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:

**Purpose Codes**

- |  |   |
|--|---|
| <ul style="list-style-type: none"> <li>A. All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</li> <li>B. Broadcast Advertising (Radio, TV &amp; Internet)</li> <li>C. Contributions to Candidates &amp; PAC's</li> <li>D. Donations &amp; Gifts</li> <li>E. Event Expenses</li> <li>F. Food &amp; Refreshments</li> <li>G. General Operational Expenses</li> <li>L. Literature, Brochures, Printing</li> <li>M. Management Services</li> </ul> | <ul style="list-style-type: none"> <li>N. Newspaper &amp; Other Periodical Advertising</li> <li>O. Other Advertising (Yard Signs, Buttons, etc.)</li> <li>P. Postage</li> <li>S. Surveys &amp; Polls</li> <li>T. Tickets (Events)</li> <li>U. Utilities</li> <li>W. Wages, Salaries, Benefits &amp; Bonuses</li> <li>Y. Petition Circulators</li> <li>Z. Preparation &amp; Production of Advertising</li> </ul> |
|--|---|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
5/7/14	1. US Postal Service 165 W Pacific St Blackfoot ID 83221	P	\$ 49.00
5/12/14	2. Desert Harmony Antelope Dr Pocatello ID	O	\$ 100.00
5/13/14	3. US Postal Service 165 W Pacific St Blackfoot ID 83221	P	\$ 103.81
5/15/14	4. US Postal Service 165 W Pacific St Blackfoot ID 83221	P	\$ 38.38
5/16/14	5. The Morning News 34 N Ash Blackfoot ID 83221	N	\$ 199.00
5/16/14	6. The Shelley Pioneer 1541 E Center Shelley ID 83274	N	\$ 105.00
5/16/14	7. The Aberdeen Times Aberdeen ID	N	\$ 435.60
5/17/14	8. Zuchers 1624 E 17th Tadaho Falls ID 83404	O	\$ 36.51
_/_/_	9.		\$
_/_/_	10.		\$
<b>Total This Page</b>			<b>\$ 1067.30</b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2, line 7

**SCHEDULE C**  
**IN-KIND CONTRIBUTIONS and EXPENDITURES**

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Name of Candidate or Committee: Tanna Beal

**Purpose Codes**

- |  |   |
|--|---|
| <ul style="list-style-type: none"> <li>A. All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</li> <li>B. Broadcast Advertising (Radio, TV &amp; Internet)</li> <li>C. Contributions to Candidates &amp; PAC's</li> <li>D. Donations &amp; Gifts</li> <li>E. Event Expenses</li> <li>F. Food &amp; Refreshments</li> <li>G. General Operational Expenses</li> <li>L. Literature, Brochures, Printing</li> <li>M. Management Services</li> </ul> | <ul style="list-style-type: none"> <li>N. Newspaper &amp; Other Periodical Advertising</li> <li>O. Other Advertising (Yard Signs, Buttons, etc.)</li> <li>P. Postage</li> <li>S. Surveys &amp; Polls</li> <li>T. Tickets (Events)</li> <li>U. Utilities</li> <li>W. Wages, Salaries, Benefits &amp; Bonuses</li> <li>Y. Petition Circulators</li> <li>Z. Preparation &amp; Production of Advertising</li> </ul> |
|--|---|

1. <u>5/16/14</u>	Contributor Name, Mailing Address & Zip Code: <u>Tanna Beal</u> <u>2390 Clover Ln</u> <u>Blackfoot ID 83221</u>	\$ <u>309.65</u>	\$ <u>309.65</u> Calendar Year-To-Date
Primary <input checked="" type="checkbox"/>	Expenditure Name, Mailing Address and Zip Code: <u>Tanna Beal</u> <u>2390 Clover Ln.</u> <u>Blackfoot, ID 83221</u>	\$ <u>309.65</u>	Purpose Code <u>A.</u>
General <input checked="" type="checkbox"/>			
2. <u>  /  /  </u>	Contributor Name, Mailing Address & Zip Code:	\$ _____	\$ _____ Calendar Year-To-Date
Primary	Expenditure Name, Mailing Address and Zip Code:	\$ _____	Purpose Code
General			
3. <u>  /  /  </u>	Contributor Name, Mailing Address & Zip Code:	\$ _____	\$ _____ Calendar Year-To-Date
Primary	Expenditure Name, Mailing Address and Zip Code:	\$ _____	Purpose Code
General			
4. <u>  /  /  </u>	Contributor Name, Mailing Address & Zip Code:	\$ _____	\$ _____ Calendar Year-To-Date
Primary	Expenditure Name, Mailing Address and Zip Code:	\$ _____	Purpose Code
General			
Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to Detailed Summary, page 2, line 8)		\$ <u>309.65</u>	
Contributor Total: (Transfer the combined total of all Contributors on Schedule C pages to Detailed Summary, page 2, line 3)		\$ <u>309.65</u>	

## SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same lender listed more than once. **Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid.**

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amounts in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. **Note: Any loan that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender Candidate, Individual or Business	Previous Balance of the loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance Outstanding at the end of this reporting period
1. Tanna Beal 2390 Clover Ln Blackfoot ID 83201	\$ 5975.00	Date: 5/19/14 Amount: \$ 500.00	\$	Date: / / Amount: \$	\$ 6475.00
2. Tanna Beal 2390 Clover Ln Blackfoot ID 83201	\$	Date: 5/16/14 Amount: \$ 500.00	\$	Date: / / Amount: \$	\$ 6975.00
3.	\$	Date: / / Amount: \$	\$	Date: / / Amount: \$	\$ —
4.	\$	Date: / / Amount: \$	\$	Date: / / Amount: \$	\$ —
5.	\$	Date: / / Amount: \$	\$	Date: / / Amount: \$	\$ —
6.	\$	Date: / / Amount: \$	\$	Date: / / Amount: \$	\$ —
7.	\$	Date: / / Amount: \$	\$	Date: / / Amount: \$	\$ 6975.00
	<b>Previous</b>	<b>Received</b>	<b>Interest</b>	<b>Repayments</b>	<b>Ending Balance</b>
Previous Total:	\$ 5975. <sup>00</sup>				
(Transfer the combined total of all received loans to the Detailed Summary, page 2, line 4)	Received Total:	\$ 1000. <sup>00</sup>			
	Interest Total:		\$ —		
	Repayments Total:			\$ —	
(Transfer the combined total of all loan repayments to the Detailed Summary, page 2, line 9 & 16)	Ending Balance:				\$ 6975. <sup>00</sup>

**(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2, line 13)**